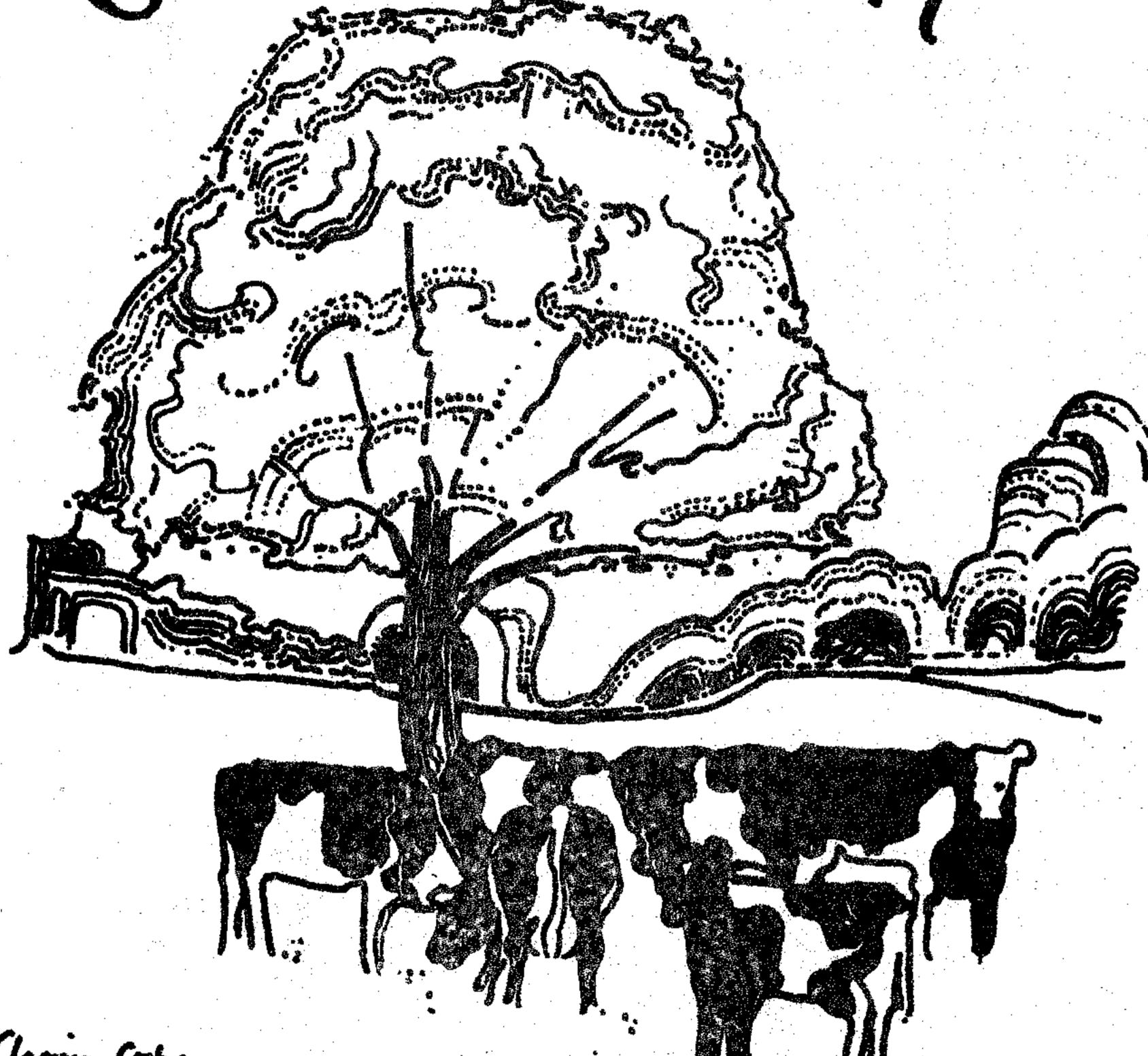
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Mrs Pauline Parkes

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Tilden House, Burwell Road, Reach

Telephone: Ray Folkes: Caretaker) Newmarket

Newmarket 741150 Albert Johnson

Anita Folkes: Treasurer) 741414

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Judith Neeves: Secretary

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Bill and Jean Estell Nicholas Hellawell (co-opted)

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Rev Canon J K BYROM, Swaffham Prior Vicarage

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OUT OF REACH COPY DATE 20th OF PRECEEDING MONTH

OUT OF REACH COMMUNITY MAGAZINE

Issue No.80

July 1983

EDITORIAL

The past month has seen some changes in the village, with several members of the old Village Hall Committee retiring, and a new committee being formed. The new Vice-Chairman, Steve Neeves, has given some details of this and other matters in this issue. We will keep you informed of any further changes which may occur in the near future. The first meeting of both the Village Hall and Reach Society Committees will be hald on Wednesday 13th July at 8.00 p.m. in the Village Centre.

The Village Cricket Match will take place on Saturday 2nd July at 7.00 p.m. on the Green. Let's hope that the present warm spell will continue until then.

Mrs. Mayes is making a recovery after her recent operation and illness, and Mr. Colin Reeve is also recovering after his recent near fatal accident. We extend best wishes to them both.

Finally, congratulations to Tim and Dafila Clutton-Brock on the birth of their son Peter.

Happy holidays to those lucky enough to be going away this month.

Kay Pote



St. Etheldreda and the Holy Trinity

Reach

FROM THE VICAR

A sermon preached in St. Mary's on Sunday 12th June 1983.

I imagine you will only have one thing on your minds at the moment, namely the election. So, as the Old Testament advises us 'not to force the stream', I may as well go with it and talk about that, since you wouldn't be listening if I talked about anything else.

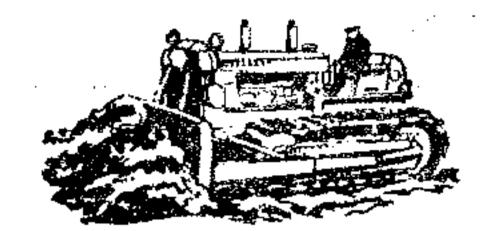
Not about the actual result, however, which probably pleased some of you and not others; but rather the drama which led up to it: that is to say, the spectacle, and more, the feeling, of thirty odd million people choosing another government. And I call that a drama because the human will is the most powerful force known to this world. (And incidentally, being so powerful, and this particular election being so momentous, one suddenly felt grateful all over again, first, for the fact that there were no troops at the street corners, and secondly, for a totally free ballot. After all, it isn't so long since, even in this country, you lost your job if you didn't vote with your employer; and in other countries you may still lose your life).

But when I call the human will the most powerful force known to this world, I do so advisedly, because this is the way the Lord God has made our particular world, i.e. a world of strictly delegated power. By which I mean he has left us with the power to make our own world. He has done the donkey work, so to speak, of creating the universe of which our earth is a part, and creating our particular corner of it, this earth, capable of sustaining life; but all else he has left to us to manage as we think fit: he has put it at our absolute disposal.

All of which is symbolised by the great phrase near the end of Genesis, Chapter I, 'fill the earth and subdue it). And on the purely physical plane, of course, we are now coming to the final phase of that huge process, where the earth is not only subdued, but now having its resources ravaged at such a rate that we are beginning to wonder what resources future generations will have left to live on at all.

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Worship in July: St. Mary's and Reach.

3rd TRINITY V

8.00 a.m. Holy Communion (Reach)

9.30 a.m. Matins and Eucharist (St. Mary's)

6.30 p.m. Deanery Evensong (St. Mary's)

8th -10th Art Exhibition in St. Cyriac's

9th Fete: Anglesey House: 2.00 p.m.

10th TRINITY VI
9.30 a.m. Parish Communion (St. Mary's)
11.00 a.m. Family Communion (Reach)
6.30 p.m. Evensong (St. Mary's)

16th GIFT DAY: ST. MARY'S

17th TRINITY VII

9.30 a.m. Parish Communion (St. Mary's)

11.00 a.m. Family Communion (Reach)

6.30 p.m. Evensong (St. Mary's)

22nd S. MARY MAGDALENE: No Celebration

24th TRINITY VIII

9.30 a.m. Children's Eucharist (S. Mary's)

11.00 a.m. Children's Eucharist (Reach)

6.30 p.m. Evensong (St. Mary's)

25th <u>S. JAMES. Apostle</u> 7.30 p.m. Holy Communion (St. Mary's)

31st TRINITY IX

9.30 a.m. Parish Communion (St. Mary's)

11.00 a.m. Family Communion (Reach)

6.30 p.m. Evensong (St. Mary's)

N.B. Will you please note that, unless announced to the contrary on Sunday, the celebration on Wednesdays will now be at 7.30 p.m. instead of 7.30 s.m.

STAINE HUNDRED

The next meeting of the Staine Hundred - the local history society - will be on Sunday 17th July. This will be the annual outing, which this year will be a trip to Framlingham Castle in Suffolk. The coach will leave Bottisham Village College at 11.00 a.m., returning at approx. 6.00p.m. Would anyone, whether a member of the Society or not, who would like to come on this trip please get in touch with the treasurer, Mr. Dan McMahon, 19 Beechwood Avenue, Bottisham (Phone: Cambridge 811224). The cost of the trip, including the coach fare and admission to the Castle, will be £2.00 for members, children and pensioners and £2.50 for non-members. Bookings should be accompanied by a deposit of £1.00. Members might like to know that local pubs in Framlingham provide snacks and lunches on Sundays and there is also a tea-shop in the town.

REACH PARISH COUNCIL ANNUAL PARISH MEETING

The Annual Parish Meeting was held on Wednesday 1st June 1983 and attended by members of the public.

Mrs. Biggs had attended a Community Advisors Training Course at Soham; this is an ongoing project and well worth attending.

The Financial Statement was adopted by the Parish.

The Chairman, Mr. A. Johnson, thanked his fellow councillors for their support and also the District and County Councillors, Mr. Dudley for cutting the Green, Mr. Estall for work on the bus shelter, and Mr. Pullen for painting the signpost.

At a Commons Registration Meeting, no claim had been made with regard to the Green which should now revert back to the Village.

Members of the public were concerned about the condition of footpaths in the Village and it was suggested that they write to the Highways Dep't.

A member of the public thanked the Council on behalf of the people of Reach.

Bottisham Village College in association with Bottisham Village College Music Society.

A Concert/recital will be given in the hall at Bottisham Village College by The Barton Singers, of mixed choral music, on Saturday 2nd July at 8.00 p.m. Tickets available from the College or at the door priced £1.50, including wine, in aid of the Anglian Autistic Community Trust.

VILLAGE CENTRE COMMITTEE

As most of you know, it has been considered necessary to look at alternative means of financing the Reach Village Centre just recently because of the decline in support for the various fund raising events.

As a consequence, the opinion of the village to the possibility of a Parish rate levy has been sought, in order to establish an acceptable way to raise adequate funds to maintain the Village Centre.

Despite the fact that the majority accepted that a rate levy, if inevitable, was better than the alternative closure of the Village Centre, it was felt that a more ideal solution is to bolster enthusiasm and create a healthy fund raising programme, and therefore remain self financed.

It was at the following Annual General Meeting that an effort was made to put these ideas to effect.

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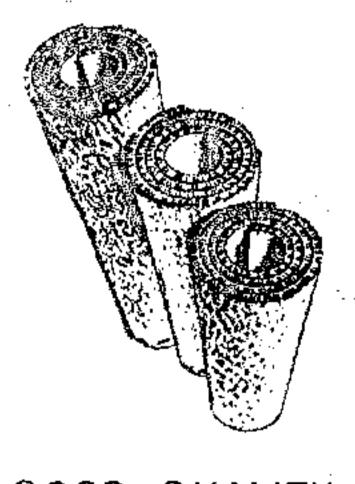
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A fresh committee has been elected, and with that of course, we say thanks to those retiring officers who have worked hard and well for us all for some considerable time.

The new Reach Village Centre committee is:-

Officers

Chairman: Harvey Harrison
Vice Chairman: Steve Neeves
Caretaker: Ray Folkes
Treasurer: Anita Folkes
Secretary: Dee Tammage

Plus seven committee members:-

Kay Pote
Judith Neeves
Tony Jordan
Dick Tammage
Mr. Bell
Pauline Parkes
Joyce Blocksage

In addition, a sub-committee has been formed specifically for fund raising, chaired by Steve Neeves. Any matters relating to this should be steered through this channel and indeed any ideas or offers of help.

A number of ideas have been submitted including:Tug-o-War competion for the late Summer.
Social Evenings with the possibility of live entertainment.
W.I.
Youth Club.
Disco. Various Evening Classes.

Your response to these suggestions and any others would be most appreciated. For this please contact Steve Neeves on 742519.

Laburnam House,
Lower End,
Swaffham Prior.

15th June 1983.

Dear Editor,

Through your magazine I should like to pass on the information that June 1983 has seen the end of an era for the Police House at Swaffham Prior.

In common with many others, the house has been declared surplus to requirements and has in fact been bought by myself. It is therefore now merely a private house (Laburnam House).

What is of course very good news for us, does mean the loss of an amenity for many local people. I shall no longer be able to deal with any callers to produce documents, renew licences, ask advice, -7

or in fact anything to do with police work!

まった よりのおきだっぱん 値ん コイスム おままに しんしん アー・カイス かんがく しんしんしん

I shall continue to work exactly the same area as before and if anyone would like me to call and see them, or require the police for any reason, then they can contact any of the following:-

Ely Police Station Tel: Ely 2392

Cambridge Police Station Tel Cambridge 35866 or

Bottisham Police Station Tel: 811210, which is the nearest, but only open between 9.00a.m.-10.00 a.m. and 6.00 - 7.00 p.m. each day, subject to committments. For emergencies of course, use "999".

If anyone has any particular problems in obtaining a policemen at any time, then I should be interested to know and will do what I can to help.

Yours sincerely,

Jeff Herring.

REACH VILLAGE COMMUNITY CRICKET ON THE GREEN

The teams for the village cricket match will be selected from the players listed below:

OVER EIGHTEEN

UNDER EIGHTEEN

Tony Jordan (Captain) Johnathan Morris (Captain) John Reed Michael Morris Ray Folkes Kevin Badcock Pauline Parkes David Blocksage Dick Tammage Anthony Coombs Geoff Pullen Edmund Hellawell Glyn Newman Jo Housden David Fisher Mark Recves Michael Aves Michael Greenhill Chris Pote Simon Housden Roland Folkes Justin Moseley Gavin Mayes

The match has now been brought forward by half an hour to 7.00 p.m. on Saturday 2nd July - players and spectators please take note. To allay the fears of certain residents whose houses overlook the Green, the match will now be player with a soft ball. Players are reminded to wear white clothing if possible.

If this match proves a success, and anyone is interested in forming a regular team, please notify any village official.

DISTRICT COUNCIL NEWS

The new session of the District Council started on May 17th, with the same Chairman, (Councillor A. Pope of Ely), and the same Vice-Chairman, (Councillor Mrs. Margaret Cook), as last year. There are twelve new members of the Council, i.e. one third of the total membership, some of whom have no experience in local government. The Council is still an independent one.

On the weekend of 10th-12th June, we renewed contacts with Orsay our twin town south of Paris. The French local elections held in February resulted in a change of control, and the new Mayor, Deputy Mayor, and Chairman of the Amenities Committee had expressed their wish to meet representatives of East Cambridgeshire. For those who are interested in twinning, I can say that the weekend was a great success and we look forward to continuing close links with Orsay. I will be pleased to help where I can if anyone would like to know more about twinning and Orsay.

Margaret Cook

Local Items from the Past

Recently I have discovered some interesting little tit-bits of information about the villages in this near vicinity. I thought that they threw some insight into life in the last century, and so might be worth recording. For instance, did you know that after the Mayoral Proclamation at Reach Fair, those councillors, men and women, who are making their first visit, are expected to make a maiden speech at the luncheon which follows? During these speeches they are referred to respectively as "colts and fillies". I have no idea whether this practice has continued to the present day, but no doubt Albert would know!

Some time ago my stepfather handed me a book which he said contained something interesting about Reach. This turned out to be a report of a notorious murder in Reach Fen! I can't remember precisely the details, but I think it concerned a young man living somewhere in the Fen who had a quarrel with his girlfriend and killed her. For revenge, the body of the young man was tied to a gibbet in view of the man's family. Does anyone know if there is any truth in this grisly tale I wonder?

I also only recently discovered the relevance of the nickname "Fen Tigers" for the people of the Cambridgeshire Fens. It arose due to their resistance to the Seventeenth Century drainage workers, who were accused of depriving the Fen dwellers of their ancient pursuits of fishing and cathling wildfowl. This happened when they drained the water from the land. The less well known, but even older nickname of "Cambridgeshire Camels", dates from pre-drainage days, when Fenmen walked on stilts so that they could overlook the tall grasses and rushes.

About Burwell I discovered two facts. One was that it had a Fertility Well. These were common in many parts of the country, though not in East Anglia. It was said that the women who drank the water from the one in Burwell always bore twin boys. Also class distinction must

have existed in Burwell, for an old rhyme ran: -

"High Street for pride and poverty Low Street for muck and money".

In Swaffham Prior old customs seem to have continued after they stopped in other places. For instance May-Dolling which ended around 1914 carried on here until 1960. On May Day, Dolls or "May Ladies" were dressed by the girls in pretty dresses and then, after covering them with a cloth, they would go May-dolling round the village, asking all whom they met if they would like to see the "May Ladies". The answer usually being "Yes", they would then uncover the dolls and wait for a small gift of money or sweets. Sometimes the dolls were placed in baskets or hoops hoisted on a rope over the street. At the approach of a passer-by the rope would be lowered as the children sang:-

"The First of May is Garland Day So please remember the Garland We only come but once a year So please remember the Garland".

Also the Plough Monday custom of dragging a plough around the village. A schoolboy in 1963 recalls how "we blackened our faces and visited the well-to-do homes only. At each we sang:-

A sifting of chaff, a bottle of hay See the poor colts go carrying away. Squeak boys, squeak and wag your tails, Hi ninney, hi nonney.

One farmer would make us come up, one by one, and give us each a sixpence, then he would crack his whip and chase us off and we ran as hard as we could".

There are two interesting tales from its neighbour, Swaffham Bulbeck. In the last century a wise woman or witch lived there. When one day a local woman lost some money from her house, she thought her neighbour had stolen it. So she called in the wise woman who asked for a bucket of water. She then made all the suspects pass in front of it, and picked out one woman. This woman was eventually brought before the local magistrates and convicted and sent to prison for four months. Then she confessed to the theft and the wise woman revealed how the reflection of the guilty woman was the only one she saw in the bucket of water.

One November day, in the middle of the last century, two tinkers arrived in Swaffham Bulbeck. They posted around the village notices saying that a public auction would take place that evening in the Royal Oak Inn. The auctioneer opened the proceedings by announcing that he had a most desirable lot to offer, and ordered his assistant to bring in the article and stand her on a footstool so that would-be buyers could have a good look at her. The wife of one of the tinkers was then led in with a halter round her neck, and stood in front of the crowd while the auctioneer pointed out her red nose, thick lips, bont back, squint eyes, etc. Bidding began at sixpence and in spite of her unpleasant features, she was finally sold for half a crown to the seller's friend! This puts me very much in mind







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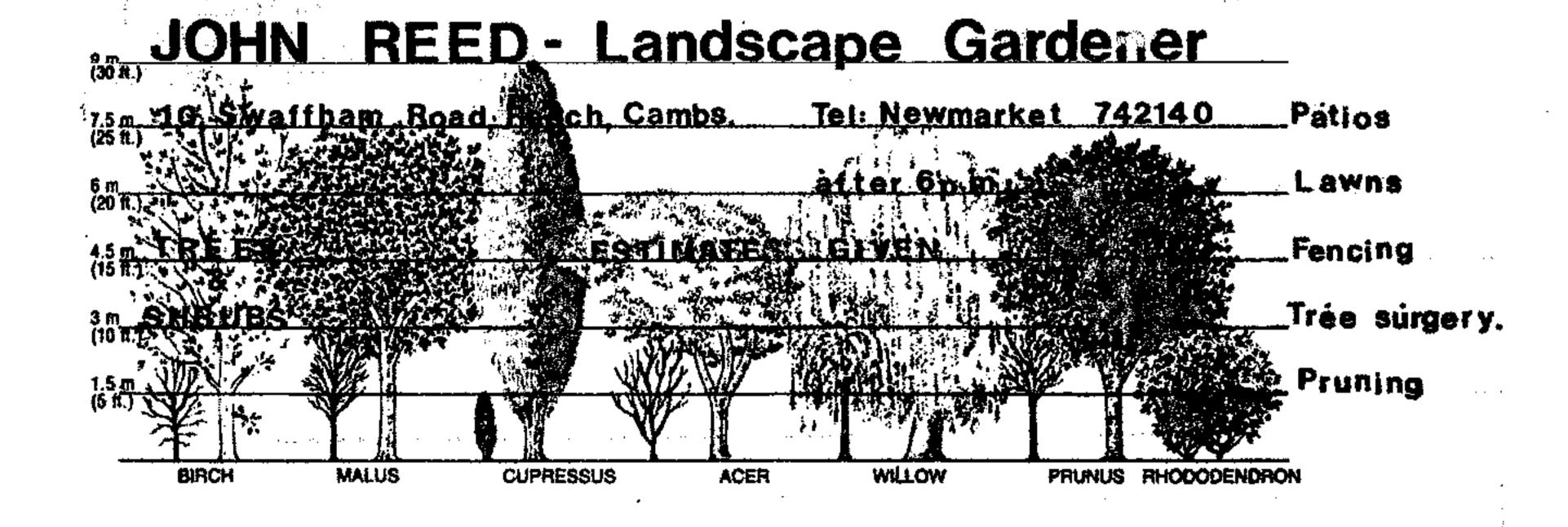


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of a similar wife-selling scene in "The Mayor of Castorbridge" (for those who have read it). In the days when divorce was forbidden, selling one's wife to another man was the alternative. It was considered legal if more than a shilling was paid for her and if she was put up for sale with a halfer round her neck. So she was disposed of in the same way as horses or cattle were!

Lastly there is a tale of a mermaid which was said to haunt a pool at Fordham. It lurked there ready to pull in anyone who leaned too far over the water. This poem which was written in 1864 called "The Pond in the Meadows", describes it:-

"And strange were the tales of the pond in the meadow, And eager we listened with eyes opened wide To those tales told by poor Mary the widow, Who lived in a cottage the meadow beside. Play not, my dear boys, near the pond in the meadow The mermaid is waiting to pull you beneath; Climb not for a bird's next, the bough it may sliver, And the mermaid will drag you to darkness and death".

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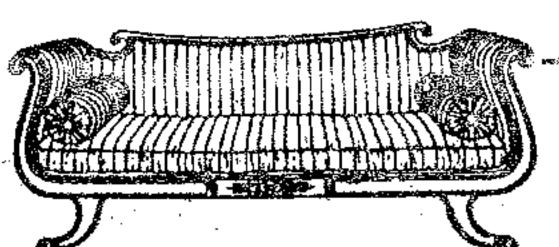
THIS MONTH'S RECIPE

Honey Bread

s			oz. Butter	_ 1	l teaspoon cinnamon
	<i>i</i>		oz. clear Honey and	1	l ground cloves
		6	oz. soft brown sugar	1	l ground ginger
A 1 1 1 1	,	2	eggs (size 2)	2	2 oz. chopped almonds
			teaspoon bicarbonate of soda		2 oz. raisins
		1	tablespoon hot water		2 oz. chopped mixed peel
		10	oz. plain flour		

Put butter, honey and sugar in a saucepan and heat gently to melt. Remove from heat. Beat eggs in a bowl. Dissolve bicarbonate of soda in the hot water, add to eggs with melted liquid. Sift in flour and spices and add remaining ingredients. Beat well. Pour into a wellgreased (or greaseproof paper-lined) 2 lb. loaf tin. Cook in oven at a 300°F (150°C) or Gas mark 2 for 1½ hours. Serve sliced and buttered.

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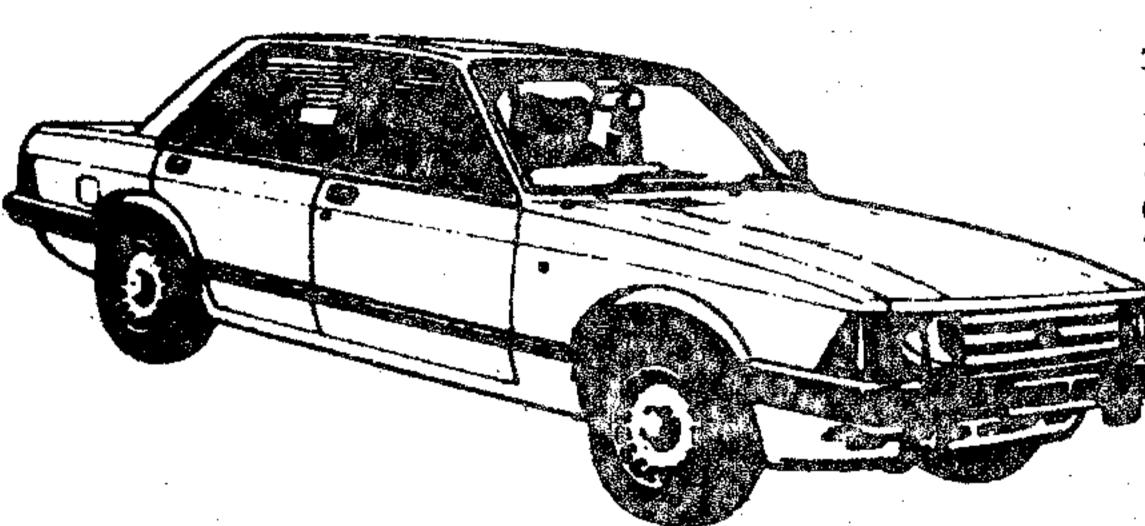
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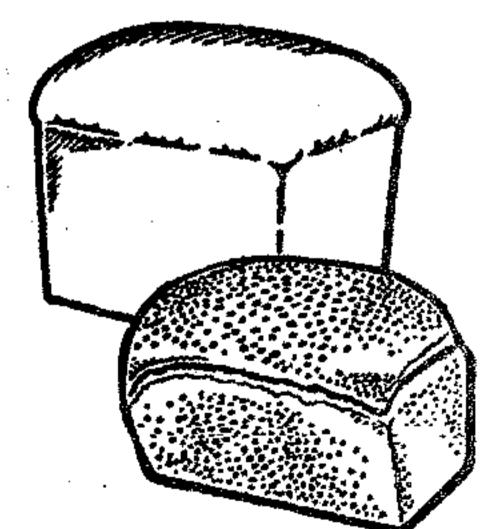
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